

## **TOWNSHIP OF SPRING ARBOR**

### **BOARD MEETING MINUTES**

**JULY 13, 2026**

The regular meeting of the Spring Arbor Township Board was held on July 13, 2026, at 6:00 p.m. with the following members present, Supervisor, David Herlein, Clerk, Patricia Bush, Treasurer, Katie Trachsel, Trustees, Mike Archer, Jim Buck & Troy Ganton. Absent: Josh Walz.

Herlein called the meeting to order at 6:00 p.m.

Supervisor Herlein announced that the order of the agenda would be amended to begin with Old Business. Trachsel discussed the final copy of the Resolution Authorizing Issuance of Special Assessment Bonds, Series 2026. Motion to approve the Resolution Authorizing Issuance of Special Assessment Bonds, Series 2026 with three corrections made by Ganton and seconded by Archer. Roll call: 6 yes. Approved.

**Public Comment:** Opened at 6:07 p.m. Michelle Gregoire. Closed public comment: 6:11 p.m.

#### **Reports:**

County Commissioner Poleski reported that authorization was granted to JCDOT to spend an additional \$1,000,000. Poleski discussed events for the upcoming Jackson County Fair which will be held from the 9<sup>th</sup> to the 15<sup>th</sup> of August.

**Police Report** Officer Cuatt reported number of calls has increased significantly. He and the Chief attended reunification training. Advised of MDOP as well as larceny reports that were resolved with the use of FLOCK camera system.

**Fire Report** Chief McEldowney reported that the scrap metal collection generated more than \$2,200 in revenue. Extensive training underway. Reported increase in new personnel entering the fire and EMT fields. Number of calls has increased due to storm damage. He reported that plans to replace the 2004 tanker truck will be brought before the Board this Fall, as the estimated build time for a new tanker is three to four years.

**Expenditures** Motion to approve by Trachsel, seconded by Buck to approve disbursements for the month of June 2026. Roll call: 6 yes. Approved. Motion was made by Archer seconded by Trachsel to approve the payment of open and paid journalized and unjournalized report for June 30, 2026. Roll call: 6 yes. Approved.

**Minutes** Motion made by Ganton seconded by Archer to approve the Regular Board Meeting Minutes from May 11, 2026. All ayes. Approved. Motion made by Buck and seconded by Archer to approve the Regular Board Meeting Minutes from June 8, 2026. All ayes. Approved.

**Consent Agenda** Motion made by Ganton seconded by Trachsel to accept the following items under the consent agenda: General Ledger Report of Revenues and Expenditures for June 2026; the Cash Summary for June 2026. Public Safety Report for June 2026 and Treasurer's Report. All ayes. Approved.

**Supervisor's Report** Preparing for the August Primary Election as well as early voting. Reported that election worker certification training took place during the past week. Sewer projects and repairs have been completed. It was reported that he and Trachsel met with representatives from EGLE and JCDOT to

discuss repairs to Sandstone Road and McCain Road. Expecting to complete both projects at the same time. Audit findings for assessment rolls were positive. The remodel project information submitted by Chief Deering was removed from the agenda due to errors in the quote.

**New Business** Motion by Trachsel, supported by Bush, to deny the request to waive the fees associated with the FOIA request submitted by Michelle Gregoire. Roll call vote: Archer, Bush, Ganton, Herlein, and Trachsel – Yes; Buck – No. Motion carried. Request for waiver of fees denied. Motion made by Ganton, supported by Buck to approve the Resolution Extending Data Center Moratorium. Roll call: 6 yes. Approved. Motion made by Archer, supported by Buck to approve the Resolution Extending Battery Storage Moratorium. Roll call: 6 yes. Approved. Motion by Ganton, seconded by Trachsel, to approve the PCS estimate in an amount not to exceed \$13,255.00.

**Public/Board Member Comment** Opened at 6:42 p.m. Eric Schutte. Michelle Gregoire. Closed at 6:45 p.m.

Meeting Adjourned 6:46 p.m.

Respectfully submitted,



Patricia C. Bush, Clerk

**Next Meeting Scheduled: August 10, 2026**

**PCB/pcb**